


# Rūpasamutṭhāna – Originations of Matters

## Four Conditions and Matters

<b>4 Modes of Origin</b> 	<b>Kamma</b> producing 18 Kammajarūpa	<b>Citta</b> producing 15 Cittajarūpa	<b>Utu</b> producing 13 Utujarūpa	<b>Āhāra</b> producing 12 Āhārajārūpa
<b>What?</b>	25 = 12 akusala + 8 mahākusala + 5 rūpakusala)	75 = 89 – 14 (10 viññāṇa + 4 arūpavipāka)	temperature	nutriment
<b>Where?</b>	internal	internal	internal and external	internal
<b>When?</b>	paṭisandhi-uppāda	bhavaṅga-uppāda	paṭisandhi-ṭhiti	at the time the food is swallowed and spread (ṭhiti)
<b>How?</b>	every mental moment	every uppādakkhaṇa	every ṭhitikkhaṇa	when the food inside contacts with the food outside (that is now being consumed)

□Note: (khaṇa – moment = uppāda- arising, ṭhiti – existing / presence, bhaṅga – dissolution).

## Matters Born of Conditions

<u>Kammaja [18]</u> ↓	<u>Cittaja [15]</u> ↓	<u>Utuja [13]</u> ↓	<u>Āhāraja [12]</u> ↓	<u>Nakutocija [4]</u> ↓
[9] = 8 indriya + 1 hadaya	[2] = 2 viññatti			[4] lakkhaṇa (no cause)
	[1] = 1 saddārammaṇa			
	[3] = kāyassa lahutā + mudutā + kammaññatā			
[9] = 8 avinibbhogarūpa + 1 ākāsa				

## Mental Effects

<u>Produce Matter</u> ↓	<u>Sustain</u> <u>Bodily Posture</u> ↓	<u>Bring About</u> <u>Intimation</u> ↓	<u>Cause Laughter/</u> <u>Smiling</u> ↓	<u>Cause Crying</u> ↓
19 = 2sp + 3st+ 1pañca + 8mahā.vipā + 5rūpa.vipā				
26 = 26 appanājavana				
29 kāmajavana + vuṭṭho + 2 abhiññāṇa				
13 somanassa kammāvacarajavana				
2 dosamūla				2 dosamūla